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AF#

ATTORNEY DOCKET NO: AMANO-002G

TITLE: CODED RIBBON CARTRIDGE, DECODER, AND RIBBON INK CAPACITY INDICATOR WITH LCD DISPLAY

**Certificate of Mailing under 37 CFR 1.8 or 37 CFR 1.10**

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on January 10, 2005

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Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

**FEE TRANSMITTAL**  
JAN 12 2005  
**For FY 2005**☒ Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$) 5 0.00

**Complete if Known**

|                      |                      |
|----------------------|----------------------|
| Application Number   | 10/806,799           |
| Filing Date          | 03/23/2004           |
| First Named Inventor | Peter Jakubowski     |
| Examiner Name        | Charles H. Nolan Jr. |
| Art Unit             | 2854                 |
| Attorney Docket No.  | AMANO-002G           |

**METHOD OF PAYMENT (check all that apply)**☒ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (please identify): \_\_\_\_\_☐ Deposit Account Deposit Account Number: 19-4330 Deposit Account Name: Stetina Brunda Garred & Brucker

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

☐ Charge fee(s) indicated below ☒ Charge fee(s) indicated below, except for the filing fee☒ Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17 ☐ Credit any overpayments

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**FEE CALCULATION****1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       | Fees Paid (\$) |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) |                |
| Utility          | 300         | 150                   | 500         | 250                   | 200              | 100                   |                |
| Design           | 200         | 100                   | 100         | 50                    | 130              | 65                    |                |
| Plant            | 200         | 100                   | 300         | 150                   | 160              | 80                    |                |
| Reissue          | 300         | 150                   | 500         | 250                   | 600              | 300                   |                |
| Provisional      | 200         | 100                   | 0           | 0                     | 0                | 0                     |                |

**2. EXCESS CLAIM FEES**

| Fee Description   | Fee (\$) | Small Entity Fee (\$) |
|---|----------|-----------------------|
| Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent            | 50       | 25                    |
| Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent | 200      | 100                   |
| Multiple dependent claims   | 360      | 180                   |

**Total Claims**      **Extra Claims**      **Fee (\$)**      **Fee Paid (\$)**  
 \_\_\_\_\_ - 20 or HP = 2 x 25.00 = 50.00

HP = highest number of total claims paid for, if greater than 20

**Multiple Dependent Claims**  
**Fee (\$)**      **Fee Paid (\$)**  
 \_\_\_\_\_

**Indep. Claims**      **Extra Claims**      **Fee (\$)**      **Fee Paid (\$)**  
 \_\_\_\_\_ - 3 or HP = \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_

HP = highest number of independent claims paid for, if greater than 3

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).


**Total Sheets**      **Extra Sheets**      **Number of each additional 50 or fraction thereof**      **Fee (\$)**      **Fee Paid (\$)**  
 \_\_\_\_\_ - 100 = \_\_\_\_\_ / 50 = \_\_\_\_\_ (round up to a whole number) x 250.00 = 0.00

**4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)

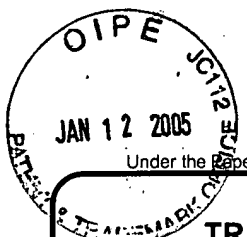
Other: \_\_\_\_\_

**SUBMITTED BY**

|                   |   |                                      |                  |           |               |
|-------------------|---|--------------------------------------|------------------|-----------|---------------|
| Signature         |  | Registration No.<br>(Attorney/Agent) | 28,497           | Telephone | (949)855-1246 |
| Name (Print/Type) | Bruce B. Brunda   | Date                                 | January 10, 2005 |           |               |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|  |                        |                      |
|--|------------------------|----------------------|
| <b>TRANSMITTAL FORM</b><br><i>(to be used for all correspondence after initial filing)</i> | Application Number     | 10/806,799           |
|  | Filing Date            | March 23, 2004       |
|  | First Named Inventor   | Peter Jakubowski     |
|  | Art Unit               | Charles H. Nolan Jr. |
|  | Examiner Name          | 2854                 |
| Total Number of Pages in This Submission   | Attorney Docket Number | AMANO-002G           |

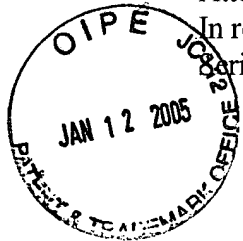
| ENCLOSURES (Check all that apply)  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers                                       | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment/Reply                          | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                              | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Terminal Disclaimer  | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):            |
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| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> CD, Number of CD(s) _____                                      |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | Remarks   |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |  |
|--|--|
| Firm or Individual name                    | Bruce B. Brunda<br>STETINA BRUNDA GARRED & BRUCKER |
| Signature                                  |  |
| Date                                       | January 10, 2005                                   |

| CERTIFICATE OF TRANSMISSION/MAILING  |                  |
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| Typed or printed name  | Dawn A. Privett  |
| Signature  |                  |
| Date   | January 10, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: **Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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Attorney Docket: AMANO-002G

In response to the Office Action of November 10, 2004

Serial No. 10/806,799

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |                                   |   |                  |            |
|-------------|-----------------------------------|---|------------------|------------|
| Applicants: | Peter Jakubowski                  | ) | Confirmation No. | 2909       |
|             |                                   | ) |                  |            |
| Serial No.: | 10/806,799                        | ) | Art Unit:        | 2854       |
|             |                                   | ) |                  |            |
| Filed:      | March 23, 2004                    | ) | Examiner:        | Charles H. |
|             |                                   | ) |                  | Nolan Jr.  |
| For:        | Coded Ribbon Cartridge, Decoder,  | ) |                  |            |
|             | and Ribbon Ink Capacity Indicator | ) |                  |            |
|             | with LCD Display                  | ) |                  |            |

**AMENDMENT AFTER FINAL UNDER 37 C.F.R. §1.116**

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Commissioner for Patents  
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Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Final Office Action mailed November 10, 2004, Applicant hereby amends the claims as follows and respectfully request allowance of the amended claims in view of the following Amendment and Remarks:

*Amendments to the claims* are reflected in the listing of the claims which begins on page 2 of this paper;

*Remarks* begin on page 5 of this paper.

01/13/2005 MAHMED1 00000010 10806799

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